



## **CHICKASAW COUNTY VETERANS SERVICE OFFICE UPDATES--SEPTEMBER 2023**

1. Veterans
  - a. I was actually asked to help my mentor (Also a Veteran) with his VBMS and submitting claims through it. It was fun and he said he learned and even called me over the weekend to say “thank you” for the help.
2. Coffee Club
  - a. Attendance is up again, on 09-20-23 we had 16 Veterans/Spouse come out for coffee and cakes,
  - b. Once again, Mrs. Katie Boehmer came out to visit with the Veteran.
    - i. She would not eat! But it was nice to see her here again
  - c. I purchased another coffee maker and decaf coffee so we can better serve our Veterans.
3. 2023 Fall School is all set and ready to go
  - a. Dates: October 10-12 2023
    - i. I paid the \$60.00 registration fee as I did not want to wait for the Auditors as I fear it may be too late.
    - ii. I booked the room on the Credit Card which will show up next month
4. DAV Van
  - a. Building is moving forward on their end.
    - i. They will contact me 1 week prior to install
    - ii. Check will be waiting at Auditors office
  - b. Please see attached invoice 1557 for \$1200.00 for Carport Gravel Buildup.
    - i. We have \$500.00 donation from F-Burg AmVets
    - ii. We have \$500.00 donation from NH Lion’s Club
    - iii. No donation from the NH Legion
      1. Total in that Account is \$2,222.50
        - a. Is this Veterans Affairs Money or shared with the Legion?
  - c. Do you want to use the \$1,000.00 from donations to pay this bill and have Babcock services submit a new invoice for the remaining \$200.00 and I can submit a claim though the Grant?
  - d. Or do we cut a money order for the whole amount and pay either Babcock direct or submit to the auditor’s office to pay that invoice?
5. Chickasaw County American Legion

- a. They have donated \$50.00 to be used by the Veterans Affairs office
    - i. Would you like it deposited?
- 6. Budget
  - a. Please remember that this report is generated from last month to the current date/month of meeting.
    - i. Assumption all Commissioners will be attending meeting
- 7. DAV Trip Log (Tally)
  - a. Please see attached