

**CHICKASAW COUNTY  
BOARD OF SUPERVISORS' TENTATIVE AGENDA**

**MONDAY, MARCH 9, 2026 - BOARDROOM LOCATED ON THE 2<sup>ND</sup> FLOOR OF THE COURTHOUSE**

9:00 AM Convene

Roll Call

Approve agenda for March 9, 2026

Approve minutes for March 2, 2026

9:05 AM Public comment

9:10 AM CR Glass J Staley

Present a window project for Chickasaw County Courthouse

Conservation Director Chad Humpal

Landfill update

Department update

Discuss storage building

Acknowledgement purchase of 2026 Chevy 1500

Acknowledgement of AR Sandbox purchase of \$14,449.15 with \$10,000 coming from our Nature Center Fund balance provided by Friends of Chickasaw County Conservation

Acknowledgement of HW dock for \$12,994.82. CCCB approved the \$8,000

Acknowledgement of Seedling planting agreement for \$11,025.00 to plant seedlings at Gillmore Wapsi Area

Acknowledgement of the Seedling order from Iowa State Nursery for \$10,350

EMS Director Joel Knutson

Approve resignation for Cally Hartson PT RN effective March 5, 2026

Approve resignation for Tami Pries PT EMT effective March 2, 2026

Review and approve hire Jason Bierman PT CPR/Driver at \$13.00/hr. effective March 16, 2026

Review and approve hire Raven Hirsch PT CPR/Driver at \$13.00/hr. effective March 16, 2026

Conduct employment performance evaluation

Review and approve the EMS Director's employment contract for fiscal year 2026-2027

Ambulance update

Department update

Sheriff Ryan Shawver

Review, approve and authorized chair signature on 28E Agreements for Drive Thru Services with Bassett, Ionia, North Washington and Lawler

Review, approve and authorize chair signature on 28E Agreements for Law Enforcement with Nashua and Fredericksburg

Review, approve and authorize chair signature on 28E Agreement for Dispatch Services with New Hampton

Claims

Committee Assignments

Discuss future agenda items

Adjournment

**THE BOARD OF SUPERVISORS MAY TAKE ACTION ON ANY OF THE ABOVE AGENDA ITEMS**

Live streaming & previous recordings of Board meetings can be found at the following link: <https://tinyurl.com/mr2r438h>



*SHEILA SHEKLETON, AUDITOR & SECRETARY TO THE BOARD*

26 MAR 9 AM 11:17  
LED-CHICKASAW CO. AUDITOR