

**CHICKASAW COUNTY  
BOARD OF SUPERVISORS' TENTATIVE AGENDA**

**MONDAY, MARCH 16, 2026 - BOARDROOM LOCATED ON THE 2<sup>ND</sup> FLOOR OF THE COURTHOUSE**

9:00 AM Convene

Roll Call

Approve agenda for March 16, 2026

Approve minutes for March 9, 2026

Approve minutes for March 10, 2026

9:05 AM Public comment

Discuss ISAC Conference with County Officials

EMS Director Joel Knutson

Open RFPs for new ambulance

Review and possibly approve RFP for new ambulance

Engineer Roman Lensing

Discuss Resolution 03-16-26-16 (Road Embargo) with possible action

Discuss advertising for Summer Help position

Department update

Conduct annual employment performance evaluation

Discuss County Confidentiality Statement

Sheriff Ryan Shawver

Review, approve, and authorize Chair's signature on 28E Agreement for Drive Thru Services with Alta Vista

Budget work session -- All budgets may be discussed

Discuss health insurance plans for FY 26/27

Discuss number of deputy officers of elected officials

Approve Class C Retail Alcohol License Application for Plum Creek Golf Course Association

Committee assignments

Discuss future agenda items

Adjournment

***THE BOARD OF SUPERVISORS MAY TAKE ACTION ON ANY OF THE ABOVE AGENDA ITEMS***

Live streaming & previous recordings of Board meetings can be found at the following link: <https://tinyurl.com/mr2r438h>



**SHEILA SHEKLETON, AUDITOR & SECRETARY TO THE BOARD**

FILED - CHICKASAW CO. AUDITOR  
26 MAR 18 PM 12:31