

**CHICKASAW COUNTY  
BOARD OF SUPERVISORS' TENTATIVE AGENDA**

**MONDAY, MARCH 23, 2026 - BOARDROOM LOCATED ON THE 2<sup>ND</sup> FLOOR OF THE COURTHOUSE**

9:15 AM Convene

Roll Call

Approve agenda for March 23, 2026

Approve minutes for March 16, 2026

9:20 AM Public comment

EMS Director Joel Knutson

Vendor recommendation regarding ambulance RFP  
Discuss and approve Hamilton T1 Ventilator purchase for \$21,473.07 for the EMS

Custodian Dave Gorman

Discuss part-time on call custodian with possible action

Discuss and approve a work area for Visiting Nurse Association for SPOTS Testing Services

Review and adopt Resolution No 03-23-26-18 Approving the appointment of a deputy in elected offices for the 2026-2027 fiscal year

Review and approve applicants for the City of New Hampton's Board of Adjustments

Approve Class C Retail Alcohol License Application for Jerico Jo's

Claims

Discuss and review five claims for reimbursement of health insurance

Budget work session All budgets may be discussed

Discuss dental and vision insurance plans for FY 26/27

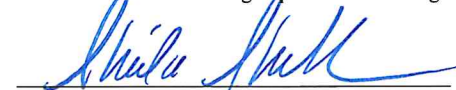
Committee assignments

Discuss future agenda items

Adjournment

***THE BOARD OF SUPERVISORS MAY TAKE ACTION ON ANY OF THE ABOVE AGENDA ITEMS***

Live streaming & previous recordings of Board meetings can be found at the following link: <https://tinyurl.com/mr2r438h>



***SHEILA SHEKLETON, AUDITOR & SECRETARY TO THE BOARD***