

**CHICKASAW COUNTY
BOARD OF SUPERVISORS' TENTATIVE AGENDA**

MONDAY, JULY 20, 2026 - BOARDROOM LOCATED ON THE 2ND FLOOR OF THE COURTHOUSE

9:00 AM Convene

Roll Call

Approve agenda for July 20, 2026

Approve minutes for July 13, 2026

9:05 AM Public comment

9:10 AM New Hampton Transfer & Storage, Jonas Schwickerath
Discuss bids for phase 2 of the water main
Discuss County's participation in funding project

Treasurer Matt Ysbrand
Semiannual report

Engineer Roman Lensing
Review and act on Resolution 07-20-26-45 In support of the Joint CHBP Grant Agreement
3 documents pertaining to this are attached. Only the document titled "CHBP 28E Agreement Signature Page & Resolution 07-20-26-45" needs to be signed.
Review quotes for HMA patching on V18.
Discuss Amending the CWEC-UR-01 Urban Renewal Plan
Department Update

Sheriff Ryan Shawver
Discuss vehicle purchases for FY26-27 for the Sheriff's Office

10:00 AM Possible closed session under Iowa Code 21.5(1)(k) ref Iowa Code 22.7(50) to discuss updated security procedures at County owned property

Discuss and approve contract with Next Generation Technologies for county wide IT support

Discuss October 5, 2026 quarterly installment payments that the cities are obligated to make to the EMS Department under the 28E Agreement

Review new mileage rate set by the IRS

Review and consider the Opioid Advisory Committee recommendation renew the contract with Pathways using Opioid funding

Review and consider the Opioid Advisory Committee recommendation to authorize up to \$10,000.00 from the Opioid Fund for the Opioid Prevention Program offered by the Public Health Department.

Review and adopt Resolution No. 07-20-26-46 Changing Fixed Asset (Vehicles/Equipment) Capitalization Policy

Approve quarterly reports for EMS and Veterans Service

Committee assignments

Discuss future agenda items

Adjournment

THE BOARD OF SUPERVISORS MAY TAKE ACTION ON ANY OF THE ABOVE AGENDA ITEMS

Live streaming & previous recordings of Board meetings can be found at the following link: <https://tinyurl.com/mr2r438h>


SHEILA SHEKLETON, AUDITOR & SECRETARY TO THE BOARD

LED-CHICKASAW CO. AUDITOR
26 JUL 17 AM 10:20