

**CHICKASAW COUNTY
BOARD OF SUPERVISORS AGENDA
COURTHOUSE**

MONDAY, AUGUST 19, 2019

9:00 AM CONVENE

ROLL CALL

APPROVE AGENDA FOR AUGUST 19 & 20, 2019

APPROVE BOARD MINUTES FOR AUGUST 12 & 13, 2019

9:05 AM PUBLIC COMMENT

ACKNOWLEDGE THE HIRING OF AN ENVIRONMENTAL HEALTH DIRECTOR

ACKNOWLEDGE THE HIRING OF A PART-TIME ON CALL HOMEMAKER AIDE

ACKNOWLEDGE THE RESIGNATION OF A HOMEMAKER AIDE

9:15 AM MEET WITH DAVE GORMAN

Approve the hiring of a part-time custodian
Departmental Update

9:30 AM. MEET WITH SHERIFF MARTY HEMANN

Discuss the sale of 2012 Dodge Charger with possible action

MEET WITH THE COUNTY ENGINEER TO DISCUSS ROAD DEPT. ACTIVITIES

Discussion with possible action on V-56 paving project

DISCUSS COURTHOUSE DOORS WITH POSSIBLE ACTION

DISCUSS HUMAN RESOURCES COMMITTEE WITH POSSIBLE ACTION

DISCUSS COUNTY SOCIAL SERVICES (CSS) OFFICE SPACE LOCATED AT THE COMMUNITY SERVICES BUILDING AND THE LEMC BUILDING PLUS UTILITIES WITH POSSIBLE ACTION

APPROVE AMENDING RESOLUTION 06-17-19-25 INTERFUND OPERATING TRANSFER

UPDATES ON VARIOUS BOARDS AND COMMITTEE MEETINGS

ADJOURNMENT

TUESDAY, AUGUST 20, 2019

9:00 AM CONVENE.

ROLL CALL

9:15 AM MEET WITH JEREMY MCGRATH

Ambulance update

APPROVE CLAIMS

UPDATES ON VARIOUS BOARDS AND COMMITTEE MEETINGS

ADJOURNMENT

JOAN E. KNOLL
SECRETARY TO THE BOARD OF SUPERVISORS