

**CHICKASAW COUNTY
BOARD OF SUPERVISORS AGENDA
COURTHOUSE**

MONDAY, OCTOBER 14, 2019

9:00 AM CONVENE

ROLL CALL

APPROVE AGENDA FOR OCTOBER 14 & 15, 2019

APPROVE BOARD MINUTES FOR SEPTEMBER 30, 2019

9:05 AM PUBLIC COMMENT

9:10 AM MEET WITH RECORDER SHIRLEY TROYNA

Discuss the purchase of a fire-proof cabinet for the Recorder's Office

9:15 AM MEET WITH COUNTY TREASURER SUE BREITBACH

Approve Quarterly Report

APPROVE QUARTERLY REPORTS FOR AUDITOR, RECORDER, SHERIFF, AND VETERANS AFFAIRS

9:30 AM. MEET WITH SHERIFF MARTY HEMANN

Jail Inspection Update

Discussion on the sale of 2013 Dodge Charger with possible action

APPROVE LIQUOR LICENSE FOR BRADFORD HOUSE

ACKNOWLEDGE THE RESIGNATION OF QA & QI COORDINATOR

ACKNOWLEDGE THE HIRING OF A QA & QI COORDINATOR AND IMMUNIZATION COORDINATOR

MEET WITH DAVE GORMAN

Discuss snow removal equipment with possible action

MEET WITH COUNTY ENGINEER TO DISCUSS ROAD DEPT. ACTIVITIES

UPDATES ON VARIOUS BOARDS AND COMMITTEE MEETINGS

ADJOURNMENT

TUESDAY, OCTOBER 15, 2019

9:00 AM CONVENE.

ROLL CALL

APPROVE CLAIMS

UPDATES ON VARIOUS BOARDS AND COMMITTEE MEETINGS

ADJOURNMENT

JOAN E. KNOLL, SECRETARY TO THE BOARD OF SUPERVISORS