

**CHICKASAW COUNTY
BOARD OF SUPERVISORS AGENDA
COURTHOUSE**

MONDAY, NOVEMBER 25, 2019

9:00 AM CONVENE

ROLL CALL

APPROVE AGENDA FOR NOVEMBER 25 & 26, 2019

APPROVE BOARD MINUTES FOR NOVEMBER 18 & 19, 2019

9:05 AM PUBLIC COMMENT

9:15 AM MEET WITH EXECUTIVE DIRECTOR CARSON EGGLAND WITH HELPING SERVICES FOR YOUTH & FAMILIES

FY 2020-21 Budget funding request-Helping Services for Youth & Families

9:30 AM MEET WITH BIG FOUR FAIR REPRESENTATIVE DAVE BUCKNELL

FY 2020-21 Budget funding request

ACCEPT THE RESIGNATION OF THE LAND USE ADMINISTRATOR AND FLOOD PLAIN MANAGER

APPOINT LAND USE ADMINISTRATOR AND FLOOD PLAIN MANAGER

10:15 AM MEET WITH COMPENSATION BOARD CHAIRMAN MICHAEL KENNEDY

Present FY 2020-21 Compensation Board Recommendations with possible action

10:30 AM MEET WITH REPRESENTATIVE(S) FROM RIVER CENTER

FY 2020-21 Budget funding request

DISCUSS AND REVIEW QUOTE FOR FIBER OPTIC LINE AT THE COMMUNITY SERVICES BUILDING WITH POSSIBLE ACTION

BUDGET WORKSESSION

UPDATES ON VARIOUS BOARDS AND COMMITTEE MEETINGS

ADJOURNMENT

TUESDAY, NOVEMBER 26, 2019

9:00 AM CONVENE.

ROLL CALL

9:10 AM MEET WITH SUE BREITBACH

Approve vacation carryover

APPROVE CLAIMS

BUDGET WORKSESSION

UPDATES ON VARIOUS BOARDS AND COMMITTEE MEETINGS

DISCUSS COMPENSATION BOARD RECOMMENDATIONS WITH POSSIBLE ACTION

ADJOURNMENT

JOAN E. KNOLL
SECRETARY TO THE BOARD OF SUPERVISORS