

**CHICKASAW COUNTY
BOARD OF SUPERVISORS AGENDA**

MONDAY, MARCH 2, 2020

9:00 AM CONVENE.

ROLL CALL.

APPROVE AGENDA FOR MARCH 2 & 3, 2020

APPROVE BOARD MINUTES FOR FEBRUARY 21, 24 & 27, 2020

9:05 AM PUBLIC COMMENT

UPDATE ON THE STATE AUDIT WITH POSSIBLE ACTION

9:15 AM PUBLIC HEARING ON THE FY 2019-2020 COUNTY BUDGET AMENDMENT
Adopt and Authorize Chairman Signature on the FY 2019-2020 County Budget Amendment

APPROVE RESOLUTION FOR DEPARTMENTAL APPROPRIATIONS

UPDATE ON THE COMMUNICATION TOWER PROJECT WITH POSSIBLE ACTION

10:00 AM MEET WITH DENNIS UNGS
Discuss FY 2020-2021 Data Processing Budget with possible action
Budget Worksession

MEET WITH LAND USE ADMINISTRATOR RAY ARMEL
Approve minor subdivision for Nicholas Sanford
Discuss and presentation on a possible ordinance providing for the special assessment of wind energy conversion
Property with possible action

APPROVE LIQUOR LICENSE FOR JERICO JO'S

DISCUSS AND REVIEW THE HEALTH INSURANCE RENEWAL FOR FY 2020-2021 AND DISCUSS OF A
VOLUNTARY DENTAL PLAN WITH POSSIBLE ACTION

10:30 AM MEET WITH DAVE GORMAN
Department Update

BUILDING/RENOVATION PROJECT UPDATE WITH POSSIBLE ACTION
Authorization to work with a consultant with possible action

11:30 AM TOUR THE PROPERTY AT 516 S. LINN AVENUE

UPDATES ON VARIOUS BOARDS AND COMMITTEE MEETINGS

ADJOURNMENT

TUESDAY, MARCH 3, 2020

9:00 AM CONVENE.

ROLL CALL.

APPROVE CLAIMS

ADJOURNMENT

JOAN E. KNOLL
SECRETARY TO THE BOARD OF SUPERVISORS