

**CHICKASAW COUNTY  
BOARD OF SUPERVISORS AGENDA**

**FRIDAY, MARCH 26<sup>th</sup>, 2021-BOARDROOM LOCATED ON THE 2<sup>ND</sup> FLOOR OF THE COURTHOUSE**

8:30 AM CONVENE.

ROLL CALL

8:35 AM PUBLIC COMMENT

DISCUSS LEMC RENOVATION PROJECT LOCATED AT 516 S. LINN AVE. NEW HAMPTON WITH POSSIBLE ACTION

DISCUSS THE ELECTRICAL UPGRADES TO THE SHERIFF'S BUILDING FOR THE RADIO COMMUNICATION TOWER PROJECT WITH POSSIBLE ACTION

DISCUSS THE CONCRETE ON THE NORTH SIDE OF THE COURTHOUSE WITH POSSIBLE ACTION

ADJOURNMENT

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*STEPHANIE A. MASHEK, AUDITOR &  
SECRETARY TO THE BOARD*