

CHICKASAW COUNTY BOARD OF SUPERVISORS AGENDA

MONDAY, APRIL 5TH, 2021-BOARDROOM LOCATED ON THE 2ND FLOOR OF THE COURTHOUSE

9:00 AM CONVENE.

ROLL CALL

9:05 AM PUBLIC COMMENT

APPROVE AGENDA FOR APRIL 5, 2021

APPROVE BOARD MINUTES FOR MARCH 29 & 30, 2021

9:15 AM JEFF BERNATZ TOWER PROJECT UPDATE WITH POSSIBLE ACTION

Discuss Sheriff's building electrical upgrade with Possible Action

9:45 AM SARA AMELING

Sign Proclamation-April for Child Abuse Prevention Month

10:00 AM LARISSIA BULTMAN

Sign Proclamation for Sexual Assault Awareness Month of April

10:30 AM BRIAN MOORE

Discuss and Review the MOU regarding the Hickory Habitat

Discuss the Audit Report from the State Auditor's Office with Conservation Board members, Jo Myrsiades and Lori Carey

11:00 AM CONSIDERATION AND POSSIBLE APPROVAL OF COLLECTIVE BARGAINING WITH TEAMSTERS LOCAL #238 WITH POSSIBLE ACTION

11:30 AM DUSTY ROLANDO

Discuss FY21-22 Budget for Secondary Road

Discuss Secondary Roads activities and projects

Discuss front sidewalk and driveway on the north side of the courthouse

Wages for new administrative assistant/secretary

Discuss the intersection of Mission Ave. & 220th St.

DISCUSS LEMC RENOVATION PROJECT LOCATED AT 516 S. LINN AVE. NEW HAMPTON WITH POSSIBLE ACTION

ACKNOWLEDGE THE APPOINTMENT TO THE CIVIL SERVICE COMMISSION, MARTIN T. LARSEN FOR A SIX-YEAR TERM EXPIRING DECEMBER 31, 2026.

DISCUSS AND APPROVE LETTER FOR RFP REQUESTS FOR HUMAN RESOURCE SERVICES WITH POSSIBLE ACTION

DISCUSS AND APPROVE THE COUNTY'S EMERGENCY EVACUATION PLAN WITH POSSIBLE ACTION

DISCUSS AND APPROVE INVOICES FROM 20/20 FX LLC FOR SOPHOS CENTRAL INTERCEPT X ADVANCED FOR 36 MONTHS FOR THE SHERIFF'S OFFICE (\$3,767.40) AND PUBLIC HEALTH (\$2,905.20) WITH POSSIBLE ACTION

DISCUSS AND APPROVE RESOLUTION 04-05-21-17 REQUESTING VACATION OF PLATTED LOTS BETWEEN JAMES D. & JULIE A. ECKENROD WITH POSSIBLE ACTION

APPROVE THE LIQUOR LICENSE FOR PLUM CREEK GOLF COURSE WITH POSSIBLE ACTION

COMMITTEE ASSIGNMENT UPDATE

Received and filed in the Auditor's Office MMP Short Form for Annual Updates for Don Kurtenbach (ID #59339) located at 2980 210th Street Lawler, IA 52154

Received and filed in the Auditor's Office MMP Short Form for Annual Updates for Don Kurtenbach (ID #62176) located at 2279 Roanoke Ave. Lawler, IA 52154

ADJOURNMENT

*STEPHANIE A. MASHEK, AUDITOR &
SECRETARY TO THE BOARD*